

| USDA - FOREST SERVICE | | | | | | | | | | REPORT OF TIMBER SALE Convertible and Nonconvertible Products (Ref. FSM 2490) | | | | | | | | | | 11/25/2014 15:57 Page: 1 of 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------|--------------------------------|-------------------|-----------------|--|---------------|---------------|--------------------------------------|---|---------------|-------------------------------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------------------------|--------------|-------------------|-----------------|-----------|-------------------|---------------|---------------|-------------|---------------|---------------|------------------------|---------------|---------------|---------------|---------------|---------------|-------------------|----------------|----------------|----------------|----------------|----|---------------------|-------|--------|------|-------------|-------|--------------------|-------|-------|-------|-------------|---|--|---|---|---|------------|--|-------------------------------|-----|-----|-------|----------------|---|-----|-----|-----|-----|-----|-----|-----|--|--|--|--|--|--|--|--|-----------------|--|--|--------|------|-------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| REGION : 06 Pacific N-West | | | FOREST : 03 Gifford Pinchot | | | DISTRICT (OR AREA): 05 Cowlitz Valley | | | SALE NUMBER: 15001 | | | QUARTER- FY 1 - 15 COMPARTMENTS: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STATE: WA | | | COUNTY: 041 | | | SALE NAME: CLC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ACRES IN SALE: 9 | | | SIZE CLASS: 4 | | | LEGAL DESCRIPTION: T11N, R8E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BID DATE: 11/25/2014 | | | STATUS: O | | | REASON: 0000 | | | SBA SET-ASIDE : SBA, Regular Program | | | APP. BASE PERIOD: 0914 | | | ZONE : 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SALE CONDITION: 1 | | | PRICING METHOD: FLAT | | | TOTAL KV PLAN: | | | TERM DATE : 02/28/2015 | | | CONTRACT DATE: 12/03/2014 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONTRACT NO: 009218 | | | CONTRACT FORM: 2400-6T | | | CONTRACTING OFFICER: S | | | METHOD OF SALE: S | | | REG: 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><thead><tr><th>Species</th><th>Spec Code</th><th>Prod Unit</th><th>Volume</th><th>Advert. Rates</th><th>Stat High Bid</th><th>High Bidder</th><th>2nd Hi Bidder</th><th>3rd Hi Bidder</th><th>4th Hi Bidder</th><th>5th Hi Bidder</th><th>6th Hi Bidder</th><th>7th Hi Bidder</th><th>8th Hi Bidder</th><th>9th Hi Bidder</th><th>10th Hi Bidder</th><th>11th Hi Bidder</th><th>12th Hi Bidder</th><th>13th Hi Bidder</th><th>14th Hi Bidder</th></tr></thead><tbody><tr><td>DF</td><td>DF</td><td>01-03</td><td>951.00</td><td>3.06</td><td>94.42</td><td>94.42</td><td>82.00</td><td>71.75</td><td>56.37</td><td>45.00</td><td>7.57</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>ZZC</td><td>ZZC</td><td>20-03</td><td>14.00</td><td>.25</td><td>.25</td><td>.25</td><td>.25</td><td>.25</td><td>.25</td><td>.25</td><td>.25</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="3">Total/Avg -----</td><td>965.00</td><td>3.02</td><td>93.05</td><td>93.05</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr></tbody></table> | | | | | | | | | | | | | | | | | | | | | | Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | DF | DF | 01-03 | 951.00 | 3.06 | 94.42 | 94.42 | 82.00 | 71.75 | 56.37 | 45.00 | 7.57 | | | | | | | | | ZZC | ZZC | 20-03 | 14.00 | .25 | .25 | .25 | .25 | .25 | .25 | .25 | .25 | | | | | | | | | Total/Avg ----- | | | 965.00 | 3.02 | 93.05 | 93.05 | | | | | | | | | | | | | |
| Species | Spec Code | Prod Unit | Volume | Advert. Rates | Stat High Bid | High Bidder | 2nd Hi Bidder | 3rd Hi Bidder | 4th Hi Bidder | 5th Hi Bidder | 6th Hi Bidder | 7th Hi Bidder | 8th Hi Bidder | 9th Hi Bidder | 10th Hi Bidder | 11th Hi Bidder | 12th Hi Bidder | 13th Hi Bidder | 14th Hi Bidder | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DF | DF | 01-03 | 951.00 | 3.06 | 94.42 | 94.42 | 82.00 | 71.75 | 56.37 | 45.00 | 7.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ZZC | ZZC | 20-03 | 14.00 | .25 | .25 | .25 | .25 | .25 | .25 | .25 | .25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total/Avg ----- | | | 965.00 | 3.02 | 93.05 | 93.05 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table><thead><tr><th colspan="6">SUMMARY OF BIDDERS</th></tr><tr><th>Rank</th><th>Name</th><th>Bidder Size</th><th>Bidder Class</th><th>SBA Certification</th><th>Total Bid Value</th></tr></thead><tbody><tr><td>1</td><td>G&J LOGGING, INC.</td><td>1</td><td>N</td><td>Y</td><td>\$89,796.92</td></tr><tr><td>2</td><td>WHITE & ZUMSTEIN, INC.</td><td>1</td><td>N</td><td>N</td><td>\$77,985.50</td></tr><tr><td>3</td><td>JAMES LONGANECKER</td><td>1</td><td>N</td><td>Y</td><td>\$68,237.75</td></tr><tr><td>4</td><td>GULLEY LOGGING, LLC</td><td>1</td><td>N</td><td>N</td><td>\$53,611.37</td></tr><tr><td>5</td><td>PULLEY CORPORATION</td><td>1</td><td>N</td><td>Y</td><td>\$42,798.50</td></tr><tr><td>6</td><td>JIM JOHNSON & SON TRUCKING DBA ANDERSONS LOGGING LLC</td><td>1</td><td>N</td><td>N</td><td>\$7,202.57</td></tr><tr><td></td><td>O'MALLEY BROTHERS CORPORATION</td><td>1</td><td>N</td><td>N</td><td>Non Responsive</td></tr></tbody></table> | | | | | | | | | | | | SUMMARY OF BIDDERS | | | | | | Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value | 1 | G&J LOGGING, INC. | 1 | N | Y | \$89,796.92 | 2 | WHITE & ZUMSTEIN, INC. | 1 | N | N | \$77,985.50 | 3 | JAMES LONGANECKER | 1 | N | Y | \$68,237.75 | 4 | GULLEY LOGGING, LLC | 1 | N | N | \$53,611.37 | 5 | PULLEY CORPORATION | 1 | N | Y | \$42,798.50 | 6 | JIM JOHNSON & SON TRUCKING DBA ANDERSONS LOGGING LLC | 1 | N | N | \$7,202.57 | | O'MALLEY BROTHERS CORPORATION | 1 | N | N | Non Responsive | <div>I Certify that I have personally examined the bids submitted for this sale and that this is an accurate record thereof.</div> <div>Signature:</div> <div>Title:Date:</div> <div>Remarks:</div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUMMARY OF BIDDERS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rank | Name | Bidder Size | Bidder Class | SBA Certification | Total Bid Value | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | G&J LOGGING, INC. | 1 | N | Y | \$89,796.92 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | WHITE & ZUMSTEIN, INC. | 1 | N | N | \$77,985.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | JAMES LONGANECKER | 1 | N | Y | \$68,237.75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | GULLEY LOGGING, LLC | 1 | N | N | \$53,611.37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | PULLEY CORPORATION | 1 | N | Y | \$42,798.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | JIM JOHNSON & SON TRUCKING DBA ANDERSONS LOGGING LLC | 1 | N | N | \$7,202.57 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | O'MALLEY BROTHERS CORPORATION | 1 | N | N | Non Responsive | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |